

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY-AMERICAN)
WATER COMPANY FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY) CASE NO. 2012-00096
AUTHORIZING CONSTRUCTION OF THE)
NORTHERN DIVISION CONNECTION)

ORDER

Kentucky-American Water Company ("Kentucky-American") has applied for a Certificate of Public Convenience and Necessity to construct approximately 85,000 linear feet of water transmission main, a booster pump station, and two elevated storage tanks as part of an effort to connect its Kentucky River Station II to the water distribution system that serves Owenton, Kentucky. Finding that Kentucky-American's application requires further review and that a procedural schedule should be established to ensure an orderly and complete review, the Commission HEREBY ORDERS that:

1. The procedural schedule set forth in the Appendix to this Order shall be followed in this proceeding.

2. a. Responses to requests for information shall be appropriately indexed and shall include the name of the witness responsible for responding to the questions related to the information provided.

b. Each response shall be under oath or accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity. The person signing the response shall acknowledge that the

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

c. A party shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.

d. For any request to which a party refuses to furnish all or part of the requested information, that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

3. At any hearing in this matter, neither opening statements nor summarization of direct testimony shall be permitted.

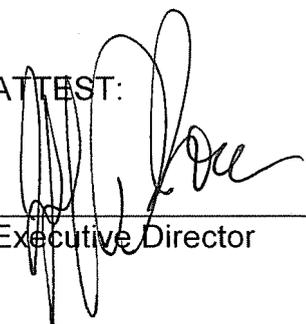
4. Kentucky-American shall give notice of the time, place, and purpose of the scheduled hearing in this matter in a newspaper of general circulation in all areas in which it provides water service one time not less than 7 nor more than 21 days prior to the hearing.

5. Pursuant to KRS 278.360, the record of the formal hearing in this matter shall be by videotape.

6. Commission Staff shall make a written exhibit list and shall file this list with the Commission with all exhibits and a copy of the video transcript of the hearing.

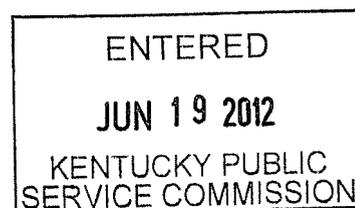
7. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

ATTEST:



Executive Director

By the Commission



Case No. 2012-00096

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2012-00096 DATED JUN 19 2012

Kentucky-American shall file with the Commission the direct
testimony of its witnesses, in verified prepared form, no later than 07/02/2012

Commission Staff and Intervenors shall file with the Commission
their first requests for information for Kentucky-American no later than 07/09/2012

Kentucky-American shall file with the Commission its responses
to requests for information no later than 07/23/2012

Commission Staff and Intervenors shall file with the Commission
supplemental requests for information for Kentucky-American no
later than..... 08/06/2012

Kentucky-American shall file with the Commission its responses to
supplemental requests for information no later than 08/20/2012

Intervenors shall file with the Commission the direct
testimony of their witnesses, in verified prepared form, no later than 08/31/2012

Commission Staff and Kentucky-American shall file with the
Commission their supplemental requests for information for
Intervenors no later than..... 09/14/2012

Intervenors shall file with the Commission their responses
to supplemental requests for information no later than 09/28/2012

A public hearing on the application will be held, beginning at
10:00 a.m. on To Be Announced

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